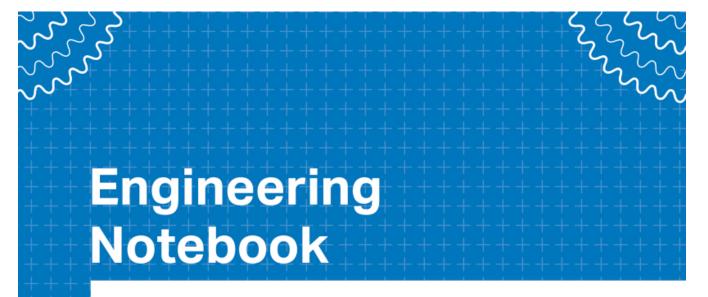
This document intended to guide each VRC Team through one approach to create a robust Team Workbook. This will step you through the online setup and roles of team members.

- 1) Start with entering your VEX Team number on the cover page. Also put this in the header of each page, though this can be done later.
- 2) Also, enter your Team Name and School Name on the cover page.
- 3) Enter the current date, to begin the workbook. Ending would be the date this workbook was closed out, likely before a competition, and printed and bound..
- 4) If the book becomes unmanageable in size, new copies can be created (and repeat this process). Remember to update the "Book #" for subsequent Doc.
- 5) At competition time, it is expected this document is printed and bound (Staples can do this).



# 0000 A

Team Number

Fill in Team name

Team Name

Fill in School Name

Schoo

 00/00/2000
 TBD
 1
 of
 unknown

 Start Date
 End Date
 Book #

Date End Date Bo

v1.1.11.22.22





technology.

Instructions: The ToC is automatically created and updated. The page numbers can be made current with right mouse, and "Update Table of Contents".

### **Table of Contents**

i. Overall facts of the Team and Project Objectives	3
2. Project Evolution	5
2.1. Initial efforts	5
2.1.1. Physical Description	5
2.1.3. Logical/Programming Description	5
2.1.4. Evaluation of "as built"	5
2.1.5. Conclusions/Recommendations	5
The Team needs to identify the components that did not perform up to expectations, and (graciously) suggest updates	5
2.2. Project Version 2	6
2.2.1. Physical Description	6
2.2.2. Logical/Programming Description	6
2.2.3. Evaluation of "as built"	6
2.2.4. Conclusions/Recommendations	6
2.3. Project Version 3	7
2.3.1. Physical Description	7
2.3.2. Logical/Programming Description	7
2.3.3. Evaluation of "as built"	7
2.3.4. Conclusions/Recommendations	7
3. Project References	8
<ol> <li>Vex Robotics Competition Over Under 2023-2024 Game Manual-0.1 https://content.vexrobotics.com/docs/23-24/vrc-overunder/VRC-23-24-GameManual-0.1-Relese.pdf (later revisions may be available).</li> </ol>	ea 8
Appendix	9
This is the Body of the document. It is broken into a few sections. 1) People and responsibilities and	
pusiness objectives the Team strives for. This should include an adult(leader), and all Team Member	
On a line, Formal name; Tag like can be put in as "(same)". With adult, each member should sign up	
or roles they will fulfill with the team. These roles may change over time, and would then be updated	1

"Notebook owner" is a new role. It is envisioned they would "quality check" the content, and since all entries are by "commenters", would know exactly who to talk to. Could also confirm that everyone on the team is contributing. This role maps to an Engineering Project Manager or Technical Editor.

It is anticipated each Team member has a school Chromebook (or the like) so ALL members are

contributors to this Workbook. The leader and notebook owner(s) would have "edit" permissions (when shared), and all other team members would have "commenter" access. NO other users should be permitted when shared. Since this is a "tech solution", parents are expected to review this on student

# 1. Overall facts of the Team and Project Objectives

#### 1.1. Team Members

Name	Tag	Leader	Notebook	Designer	Builder	Coder	Driver

#### 1.2. Competition Review/Analysis

This section maps to business obligations that are critical in engineering to ensure the best product developed that will comply with all laws, rules and safety standards.

Rules will be similar to past Challenges. There will be Robotic Skills competitions, and Workbook Evaluations. These are all defined in the Game Manual.

Rewards will be given in both categories. Skills are assessed, based on rules <SC1> through <SC5>. Three attempts for manual and autonomous execution may be attempted.

EXAMPLE:Last year, 2022, the maximum points was 340. I think this year we should set the goal of 275 to be happy with our efforts.

Workbook evaluations will be conducted by a panel of judges, based on all teams submitting these notebooks, describing the efforts put into the construction of this technology performing in these challenges. WORKBOOKS MUST MATCH THE PHYSICAL AND LOGICAL TECHNOLOGY OF EQUIPMENT IN THE COMPETITIONS.

1.3. Project Requirements/Goals (Brainstorming exercise the best common goal)

This section drives trade-offs during the engineering process and deserves focus and attention by EACH Team member. In VRC competition, winners have high scores, so setting the Team point goal the strongest objective. An opportunity for everyone on the Team to have an opinion and consensus building to arrive at the goal everyone will focus on. The first exercise at team building.

Tag	Description

2023-2024 Team 00	JUU A Workbook	May 5, 2023

Rules: anyone adds Description. No judgment of the Description! After 30 minutes, start dropping Descriptions (i.e., "Tag" strikes out the idea in the document), until only one remains.

#### 1.4. Asset Acquisition and Accounting

This section should be updated at the end, with the final parts list for the Team Robot. It should list the parts initially given to the team and parts that are acquired through purchase, donation or other methods. This section is introducing the Team to "financial accountability", which can become a cost versus function trade off as well. While all can contribute to this, the "Designers" are most likely to be the owners of this section.

## 2. Project Evolution

This section has typically been the bulk of the Workbooks. All subsections in this section are almost identical, with section "2.1 Initial Efforts" being the exception. This added "Robot project decomposition".

#### 2.1. Initial efforts

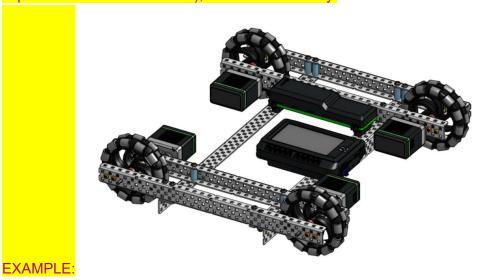
#### 2.1.1. Physical Description

In any section, besides the typed input (which could be audio dictation to support ADA), image captures (with camera), or insert of JPEGs all work and are possible (frankly expected).

#### 2.1.2. Robot project decomposition

A popular development term is "Agile", which is the process of splitting up the work into small segments. For engineering, this has also been referred to as "Parts and Assemblies", coming together in a final product as the last step. This should also give each Team member the opportunity to own something, and deliver to the team "their best Problem Based Solution". The team should try to identify one proposal that would deliver the best solution. After alternative ranking, full engineering design, logical parts lists, fabrication occurs and is documented here. To help all understand, JPEG images, screen captures and photos should be part of the Team's comments.

An example of a model that could be reviewed by the team. Created in OnShape (then screen capture to JPEG and inserted), based on V5 library.



#### 2.1.3. Logical/Programming Description

Code segments can be included here with image capture or copy/paste of code segments.,

#### 2.1.4. Evaluation of "as built"

This section should contain the measurements achieved with the parts/robots built. If multiple assemblies are described, this contains all measurement made.

audio input the section should	also Define the	test plan and	ensure that all	variations of th
technology has been exposed	and validated.			

Signatures, villiess Date villiess Date Fage 4 or	Signatures:Witness	Date	Witness	Date	Page 4 of 1
---	--------------------	------	---------	------	-------------

5. Conclusions/Recommendations	May 5, 2023Page 5 of 16
e Team needs to identify the components that did not	perform up to expectations, and (graciou
<mark>ggest updates</mark>	

Signatures:Witness\_\_\_\_\_\_Date\_\_\_\_\_ Date\_\_\_\_\_ Date\_\_\_\_\_ Page 5 of 16

#### 2.2. Project Version 2

For the rest of Section 2., the following ToC outline items repeat... likely every few weeks, for a Version of the Robot. To create an additional "Project Version" section, copy the sub-section list and paste it after the last section currently in Section 2. Since Engineering is an iterative process, the explanation in the first section applies here as well.

- 2.2.1. Physical Description
- 2.2.2. Logical/Programming Description
- 2.2.3. Evaluation of "as built"
- 2.2.4. Conclusions/Recommendations

- 2.3. Project Version 3
- 2.3.1. Physical Description
- 2.3.2. Logical/Programming Description
- 2.3.3. Evaluation of "as built"
- 2.3.4. Conclusions/Recommendations

# 3. Project References

This section has the basic project reference that all teams would find useful to reference throughout this document. The Team should ADD to this, as they research different facets of Design, Business, Engineering, Math and other relevant research the Team members get involved with, that they MAY need to explain to the Workbook judges, and how it affected their work.

1. <u>Vex Robotics Competition Over Under 2023-2024 Game Manual-0.1</u> <u>https://content.vexrobotics.com/docs/23-24/vrc-overunder/VRC-23-24-GameManual-0.1-Release.pdf</u> (later revisions may be available).

# **Appendix**

Teams should NOT be expected to have to add to the Appendix section, thought possible. This provides input to the design, including images that could be printed, to evaluate design choices...

#### Resources

#### students.vex.com

Engineering Resources, Information on Notebooks, Videos, VEX Library, Teams Resources, and Scholarships



#### mentors.vex.com

Team and Mentor Resources, Mentor Professional Development, VEX Mentor Community and more



#### teams.vex.com

A Collection of Resources for Teams Provided by the REC Foundation



#### library.vex.com

Information on Building, Documentation, Troubleshooting, Coding, and other Educational Resources



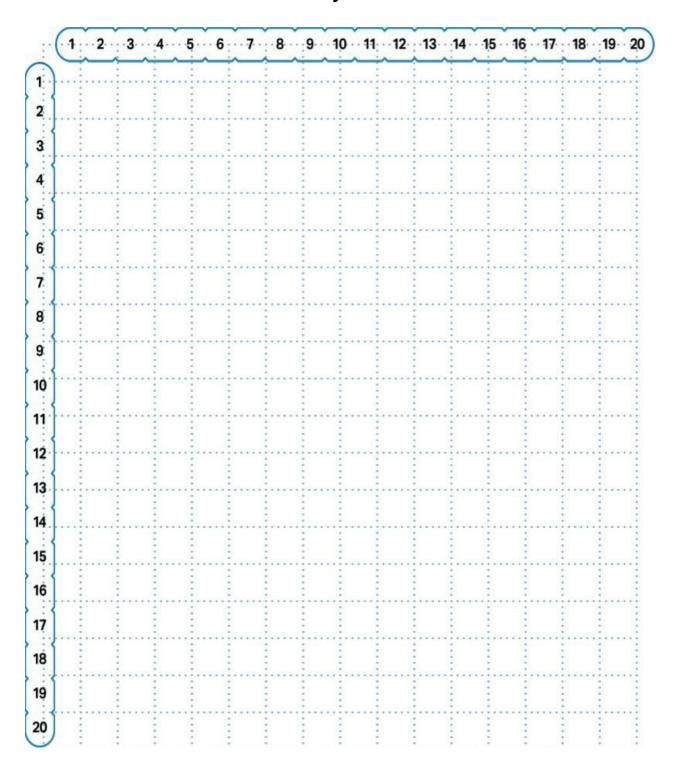


#### About the REC Foundation

The REC Foundation's global mission is to provide educators with hands-on, student-led competition programs and educational resources to prepare future innovators for a diverse and inclusive STEM workforce. We see a future where all students design and innovate as part of a team, experience failure, persevere, and emerge confident in their ability to meet global challenges.

end	neering.vex.com booking.vex.com	
cod	ng.vex.com	
Juo	ging Rubric for Notebooks	
	com	
	oticseducation.org C 2022-2023 Game - Rules & Game Video	22.22.22.2

# **Assembly Grid Sheet**



# Servo Allocation/reference

7- 1-

8- 2-

9-

10-

11-

12- 6-

L up-

L down- R down-

AB- CD-

E up-

E down- F down-

# Sample Parts Kit

